

22ND ANNUAL RIVERBEND WINTER BETTER BALL

SATURDAY, DECEMBER 15TH, 2018 | 8:30 AM SHOTGUN START



RIVERBEND
GOLF COMPLEX



- ENTRY FEE OF \$130 PER TEAM INCLUDES GREEN FEES, AND RANGE BALLS.
- TOURNAMENT IS OPEN TO TEAMS CONSISTING OF ONE AMATEUR AND ONE PROFESSIONAL OR TWO AMATEURS.
- COMPETITION CONSISTS OF 18 HOLES OF A BETTER BALL FORMAT. PRIZES WILL BE AWARDED FOR BOTH GROSS AND NET SCORES, TO A MINIMUM OF THE TOP 16 TEAMS, BASED ON A FULL FIELD.
- TOURNAMENT IS OPEN TO PLAYERS WITH AN ESTABLISHED AND VERIFIABLE USGA HANDICAP INDEX. HANDICAP REVISION DEADLINE IS NOVEMBER 15TH, 2018. THE TOURNAMENT COMMITTEE HAS THE RIGHT TO ADJUST ANY HANDICAP INDEXES. THERE IS A HANDICAP DIFFERENTIAL OF NO MORE THAN 6 STROKES FOR THIS EVENT.
- PAID ENTRY FEE REFUND DEADLINE: DECEMBER 12TH, 2018.
- PAIRINGS WILL BE AVAILABLE ON RIVERBENDGOLF.COMPLEX.COM BY FRIDAY, DECEMBER 14TH AT 1PM.
- PAIRING REQUESTS WILL BE HONORED IF BOTH TEAM'S ENTRY FEES ARE PAID IN FULL.
- BASED ON A FULL FIELD OF 60 TEAMS, THE PRIZE FUND MAY BE \$4,000. ALL WINNINGS WILL BE PLACED INTO RIVERBEND ACCOUNTS ON TUESDAY, DECEMBER 18TH, 2018.
- CHECKS FOR PROFESSIONALS WINNINGS WILL BE MAILED OUT 2 WEEKS AFTER EVENT.
- ALL ADDITIONAL FORMS OF COMPETITION WILL BE PAID OUT IN A RIVERBEND ACCOUNT.
- VIEW THE TOURNAMENT REFUND POLICY AT www.riverbendgolfcomplex.com/refund-policy

I assume all risks and hazards of the conduct of the program and release from responsibility and person providing transportation to and from activities. In case of injury or damages, I do hereby release and hold harmless the City of Kent, its elected and appointed officials and employees, the organizers, sponsor, supervisor or any volunteer connected with the program from any and all claims, injuries, damages, losses or suits, including attorney fees, arising out of or in connection with the program. In absence of signature, payment of fees and participation in the program shall constitute acceptance of the conditions set forth in the release. I grant full permission to use any photographs, videotapes, motion pictures, recordings or any other record of this program for any City of Kent informational or promotional use.

NAME: _____

ADDRESS: _____ ZIP: _____

EMAIL: _____

PHONE: (_____) - ____ - ____

GHIN: _____ INDEX: _____

PARTICIPANT SIGNATURE

NAME: _____

ADDRESS: _____ ZIP: _____

EMAIL: _____

PHONE: (_____) - ____ - ____

GHIN: _____ INDEX: _____

PARTICIPANT SIGNATURE

OFFICE USE ONLY | RIVERBEND WINTER BETTER BALL SKU #07051